

## The Tangata Tiriti Checklist – by Tina Ngata

<input type="radio"/> I demonstrate knowledge and awareness of Te Tiriti o Waitangi	<input type="radio"/> I actively seek opportunities to share power with, or cede power to mana whenua
<input type="radio"/> I recognise Te Tiriti o Waitangi as the source of my rights as a non-Māori to call Aotearoa home	<input type="radio"/> I respect the mana of Te Tiriti o Waitangi as a means of protection from the forces of racism and colonialism
<input type="radio"/> I accept that protecting and promoting Te Tiriti o Waitangi is the responsibility of every New Zealander, not just Māori	<input type="radio"/> I acknowledge that my personal discomfort is not as important as addressing the discomfort of colonial injustice
<input type="radio"/> I recognise my own privilege as someone who has benefited from violations of Te Tiriti o Waitangi	<input type="radio"/> If Māori colleagues identify a Tiriti violation at work, I stand by them and vocally support them
<input type="radio"/> I understand that my intergenerational privilege has created blindspots for my own entitlement, and strive to limit my own entitlement	<input type="radio"/> I have dismissed my colonial fear of Te Reo Māori, land back, co-governance, a tiriti-centered constitution or other forms of Tiriti justice in Aotearoa
<input type="radio"/> I am pro-active in ensuring my organisation has an effective Tiriti o Waitangi policy	<input type="radio"/> I don't make it about me when Māori need privacy and space to themselves
<input type="radio"/> I recognise and accept that equity is not the same as equality	<input type="radio"/> I strive to seek out ways I can support mana whenua on their own terms, such as donating to local marae, supporting fundraising by a local kohanga reo or kura, supportively submitting to government on issues that matter to them, or supporting local Māori businesses
<input type="radio"/> I am involved in projects and campaigns that support Te Tiriti o Waitangi	
<input type="radio"/> I appreciate and respect that Māori have carried the burden of defending and protecting Te Tiriti	
<input type="radio"/> I acknowledge that the Crown government is a Tiriti violation	<input type="radio"/> I take my time out to consistently learn about Te Tiriti o Waitangi and stay connected to it as an evolving discipline
<input type="radio"/> I am aware of who the local mana whenua are for my community	<input type="radio"/> I strategise and work with local mana whenua on Tiriti justice
<input type="radio"/> I can identify a Tiriti violation and can call it out	<input type="radio"/> I recognise that kawanatanga is a lesser level of authority than rangatiratanga
<input type="radio"/> I recognise Te Tiriti o Waitangi as the only valid treaty between Māori and the Crown, and reject the "two versions" fiction	<input type="radio"/> I recognise that I have a responsibility to educate my own pākeha community (without talking over Māori)
<input type="radio"/> As a Non-Māori, I strive to not consume a hui with my own reckons	<input type="radio"/> I support a Tiriti centered constitution for Aotearoa-New Zealand
<input type="radio"/> If mana whenua for my community have a tribunal report, I have read it and understand the history of Tiriti injustice for my area	<input type="radio"/> I actively and vocally oppose the Treaty Principles Bill and any other disrespect toward the legal and political status of Te Tiriti o Waitangi

Source: [instagram.com/p/DCFnLZGzl17/](https://www.instagram.com/p/DCFnLZGzl17/) , posted November 2024

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