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**Kia ora <<First Name>>, Welcome to the latest edition of SNIPPETS; Treaty news from around the network.
Issue 2022, No. 4**

In this resource, we share information about current conversations and issues; local, national and sometimes international.

Please note, NWŌ is not aligned with any political party.

NWŌ does not necessarily agree with all of the content in some articles, but we include them because they are current and often just the best online resource we could find on particular topics; please feel free to direct us to better ones, including to books, articles, podcasts, etc.

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Network Waitangi Ōtautahi warmly invites you to hear our guest speaker,
Morgan Godfery, on the topic:

Co-governance, future or threat?

Morgan will outline how co-governance might evolve,
including under a possible National Government in 2023.

Will co-governance fall off the Crown's agenda, or is there enough
political constitutional and iwi momentum to sustain it?

Morgan Godfery Te Pahipoto (Ngati Awa), Lalomanu (Samoa)

Morgan Godfery is the Māori research partnerships manager at the University of Otago.

This will follow a brief AGM

WHEN ? Wednesday 22 June 7.15pm

WHERE ? WEA Centre, 59 Gloucester Street, Ōtautahi Christchurch

The WEA strongly recommends mask wearing.

Dame Aroha Reriti-Crofts



We are deeply saddened to hear of the passing of Dame Aroha Reriti-Crofts (Ngāi Tūahuriri). She has been a wonderful advocate for whānau ora, mana wāhine, wāhine ora and many other kaupapa in our communities for many decades. She has been a great supporter of Network Waitangi Ōtautahi's work over this time, and we, like so many others, will miss her love, her support, her spunk and her utmost dedication to improved outcomes for her people and for our community. We extend our condolences to her whānau and Rūnanga at this time.

Dame Aroha offers wise words on leadership [here](#). Tributes can be read [here](#) and [here](#), from [Lisa Tumahai](#) and [Nanaia Mahuta](#)

Co-governance - what does it mean and how will it impact Aotearoa New Zealand?

Various conversations have been held on the issue recently. Mihingarangi Forbes speaks to Federation of Māori Authorities Chair [Traci Houhepa](#) and former Minister [Chris Finlayson](#) [here](#) where Mr Finlayson emphasises the need for constructive debate rather than referendums. [David Seymour](#) has proposed such a referendum and discusses co-governance with Mihingarangi Forbes [here](#).

[here](#). [Christopher Luxon](#) notes New Zealanders don't understand what co-governance is and discusses it on Morning Report [here](#). He also has a conversation with Moana Maniapoto on a range of issues, including co-governance, [watch here](#). Jack Tame speaks to Ngarimu Blair about how co-governance works in Tamaki Makaurau [watch here](#). The dialogue continues....

"Rangatiratanga, Citizenship, and a Crown that is 'Maori too': Boldness and the Future of Local Government"

The Government is currently reviewing the future of Local Government. **Professor Dominic O'Sullivan** provides an academic analysis in his paper that explores concepts such as rangatiratanga, citizenship and who constitutes the Crown.

[Read more](#)

Also, in terms of how government reforms affect communities, *"A new Deloitte report highlights how governments can do a better job of engaging the community in reforms like Three Waters."* [Read more](#)

Another great totara has fallen...



25 May marks the anniversary of the occupation of Bastion Point lead by Ngāti Whātua leader Joe Hawke. (Watch "Bastion Point: The Untold Story" [here](#))

"Joe Hawke was a kind and generous man whose peaceful stand at Takaparawhau was a catalyst for Māori throughout the country to follow suit, says his niece." [Watch here](#)

"Born in Tāmaki Makaurau in 1940, Joseph Parata Hohepa Hawke of Ngāti Whātua ki Ōrākei had trained as a builder and was a central figure in rebuilding his people after they were left virtually landless and destitute." [Read more](#)

Hear Ken Mair's tribute [here](#)

Equality and equity in Aotearoa

"Māori Crown Relations Minister Kelvin Davis says there is neither equality nor equity in Aotearoa, in response to what he described as the Opposition's 'goal to slash and burn' agencies or policies designed to create equity for people 'who haven't benefited by a system' which is 'propped up by and for the benefit of predominantly privileged Pākehā men'." [Watch here](#)

"The conscience of the nation" - Moana Jackson



"I have never met a more inspiring person with a greater influence over so many of us for the good. Let's hope that we can now be worthy of his generous challenges to us." - Catherine Delahunty [Read more](#)

"As Aotearoa mourns the passing of Moana Jackson (Ngāti Kahungunu, Ngāti Porou, Rongomaiwahine), law student Safari Hynes tells Nē how the man revered by many as 'the conscience of the nation' changed his life." [Read more](#)

Putting te Tiriti at the centre of Aotearoa New Zealand's public policy can strengthen democracy – here's how

writes Dominic O'Sullivan, Heather Came and Tim McCreanor [Read more](#)

See their talk on Critical Treaty Analysis by signing up to the Te Tiriti-based Futures and Anti-racism [YouTube page](#) or read the transcript [here](#)

Indigenous Rights Commissioner denied in Budget 2022

"The Human Rights Commission, Te Kāhui Tika Tangata, is welcoming an increase

Ngāi Tūāhuriri Rūnanga Representative Tania Wati speaks about Three Waters Reform Programme

"Equity is one of the reasons everyone involved agrees something needs to be done to keep drinking water safe and accessible to all, and rates bills sustainable. Ngāi Tūāhuriri and Ngāi Tahu want to be part of the solution, and we hope Waimakariri council will press "play" instead of "pause" and be part of the solution too." **Read more**

UPCOMING NWŌ 2-DAY OPPORTUNITY

UNDERSTANDING THE TREATY IN 2022 - Network Waitangi Ōtautahi

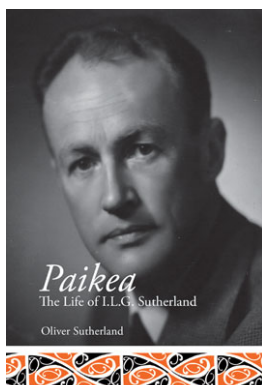
Tuesday 5 and Thursday 7 July, 9.30am - 4.30pm

\$60

Venue: Aldersgate Methodist Church Centre,
309 Durham Street North, Christchurch

This is organised by Canterbury WEA and will be run by Network Waitangi Ōtautahi www.nwo.org.nz. **Click here** for more information and to register.

The legacy of Ivan and Oliver Sutherland



Both Ivan and Oliver have played an influential role in shaping the social justice landscape of Aotearoa New Zealand. Jules Older honours them and chronicles their efforts in this **opinion piece**. Oliver also spoke at the recent **Te Tiriti-based Futures and Anti-Racism conference**. The videos will be available in the coming

Matauranga Maori

"The entire nation will stop on 24 June and acknowledge mātauranga Māori. I think, in generations to come, our descendants will look back and say that was a moment in time when we came of age as a nation." — Dr Rangi Matamua

[Read more](#)

"Dismissal by Western scientists of mātauranga Māori and Indigenous knowledge as unscientific "myth" often succumbs to its own criticism — failure to gather accurate supporting evidence." writes Scott Hamilton in the February 2022 edition of North and South. [Read more](#)

"An East Cape hapū is using intergenerational knowledge, coupled with laser sensor technology, to preserve sites of significance." [Read more](#)

The ocean that binds us: - *"Te Aomihia Walker, a marine biology graduate and policy analyst with Te Ohu Kaimoana, has spent six months in Iceland researching how indigenous knowledge can improve the health of our overfished oceans."*

[Read more](#)

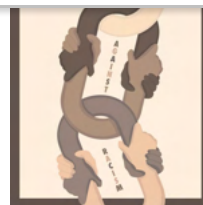
Matike Mai

"Matike Mai is a commitment to human values such as the value of place and belonging, of community, of tikanga, and of balance. It speaks of building structures for finding ways through conflict, rather through trying to beat your adversary." - Catherine Delahunty [Read more](#)

A transcript of Margaret Mutu's talk for Decol 2022 can be [read here](#)

In Action Station's sharing of aspects of the legacy of Moana Jackson they mentioned this interview of Moana on the release of Matike Mai [Listen here](#)

The winners of the Aotearoa poster competition

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See the artists speak [here](#) and read more [here](#)

Race Relations Day

"Aotearoa New Zealand is dramatically more diverse and multicultural, than it was fifty years ago, and our work now reflects that" - HRC Race Relations Commissioner, Meg Foon. Read more [here](#) and [here](#)

Land Koha

A Church in Tauranga has gifted land back to Ngāti Ranginui in an effort to rectify the past - [read more](#). The Presbyterian Church has also made a nation-wide decision to offer a first right of refusal to local iwi on any future land sales.

[Read more](#)

Farewell, 'stale, pale, male' decision-making – it's time for just relationships

"Stale colonial views have held dominance over our unique systems of government and politics for too long, not reflecting the Tiriti partnership and tending to shut Māori out of decision-making"

Comment: Among most students, colleagues and government officials we work with we see a desire to deepen connections to Aotearoa by learning about tikanga and te reo Māori and mātauranga Māori. We see a desire for just relationships." Professor Maria Bargh and Carwyn Jones [Read more](#)

"The Indigenous Women who got me to Oxford"



Rhodes scholar Rhieve Grey (Ngāti Tūwharetoa, Ngāti Porou and Ngāti Raukawa) pays tribute to the Māori and Pacific women who helped propel him from small-town Aotearoa to one of the most prestigious universities in the world. [Read more](#)

Insights from te reo speakers

Dame Naida Glavish spoke at the [Te Tiriti-based Futures and Anti-racism conference](#) on her courageous campaign advocating for the use of te reo since the early 80s. [Watch here](#) or read the transcript [here](#)

Māori Language Commissioner Professor Rawinia Higgins responds to a "...[a column](#) published in the *Otago Daily Times* recently, Lyttelton writer Joe Bennett was critical of the use of te reo by RNZ announcers. It was "more than the odd kia ora," he wrote. Here's Māori Language Commissioner Professor Rawinia Higgins's response..... [read more](#) and further [here](#)

The word "kaitiaki" is everywhere now. But Tame Malcolm, a conservationist and student of te reo, argues that the way we're using it "romanticises and dilutes the word's many complex and profound meanings". [Read more](#)

Spending time with Cousins



"Thank you, Patricia Grace, for your words 30 years ago. Thank you, Briar Grace-Smith and Ainsley Gardiner, for bringing us *Cousins* on screen. Both are gifts to the soul of this country." [Read more](#)

Children are not born with racism - they learn it [Read more](#)

conference held in March - you can sign up **here** to the YouTube channel to view the videos once available, or a transcript of her talk with Ikhlāq Kashkari is available **here**

Te Tiriti and Democracy

"A new look at more egalitarian, participatory approaches that honour the tino rangatiratanga of 'nga tangata katoa o Nu Tirani' (all the people of New Zealand) might be a useful corrective to rising inequality, at a time when many Western democracies are in danger of decline and failure." writes Dame Anne Salmond.

Read more

Māori and the UK

*"New Zealand's free trade agreement with the United Kingdom, signed at the end of February this year, has been hailed as groundbreaking for Māori. And, yes, there were some "Māori-specific wins", writes Moana Maniapoto, but did they outweigh the risks and lack of protections for Māori?"... **Read more***

To read a transcript of Professor Jane Kelsey's discussion on the history of trade in relation New Zealand and Māori click **here**

Prince Harry makes an announcement inspired by Māori values on Te Ao with Moana recently - *"We get lots of requests for interviews — but we were more than a little surprised when, out of the blue, we were contacted by representatives of Prince Harry. Yes, the Duke of Sussex"...* **Read more**
