

NETWORK *Waitangi* OTAUTAHI

www.nwo.org.nz

**Kia ora Network Waitangi,
Welcome to the latest edition of SNIPPETS; Treaty news from around the
network.
Issue 2021, No. 1**



**In this resource, we share information about current conversations and issues;
local, national and sometimes international.**

Please note, NWO is not aligned with any political party.

**NWO does not necessarily agree with all of the content in some articles, but we
include them because they are current and often just the best online resource we
could find on particular topics; please feel free to direct us to better ones, including
to books, articles, podcasts, etc.**

UPCOMING NWO 2-DAY WORKSHOP:

UNDERSTANDING THE TREATY IN 2021 - Network Waitangi Otautahi

8th/9th April, 9.30am - 4.30pm

\$60

This workshop will be run by Network Waitangi Otautahi www.nwo.org.nz and starts where people are. It is non-confrontational. This opportunity is not only introductory, it is designed to refresh your understanding and clarify what the Treaty means today. It will explore: ancestry, cultural difference and cultural safety; pre-Treaty and post-Treaty history; colonisation and social statistics, and new ways of thinking, living and working. Models and possible actions in 2021 for moving towards a Treaty-based society will also be considered.

A handbook of resources is provided so note-taking is not necessary. In addition to the handouts a booklet titled *The Treaty of Waitangi Questions and Answers (2019)* will be available to purchase for \$5 – please bring cash on the day for this.

Tea and Coffee provided but please bring your own lunch.

CWEA does not want the fee to this course to be a barrier to anyone who wants to attend, so please feel free to contact the admin staff to discuss possible discounts and scholarships.

[REGISTER HERE](#)

We were so sorry and sad to hear that Maurice Manawaroa Gray has passed away. NWO is particularly grateful for the mentoring role he played in our early days in the 1980s. We admired and loved him for his deep insight into te ao Maori tuturu and his ability to convey that to tauwiwi, his careful thinking, fearlessness, deep analysis and clear vision, and the way he was able to offer a safe anchor to mana whenua for tauwiwi groups in the city, especially while we were finding our feet. Maurice sheltered

NWO in th ose early days and was our person to go to for explanations and information and checking things out. We add our condolences to Kay and his children Ana, Vanessa and Mauri the kids .

Poem to Hobson's Pledge:

Majority Rules
by Moea Armstrong, Network Waitangi Whangarei
Phone 027 3197 234

Maori never gave us their sovereignty
so our rich men got our poor men
to shoot it out of them for land and power
Using doctrines then majorities to justify the steal
Yet Pledgers you deny it still

75 years since too few of the 28th came home
Bled abroad for their rights at home
Left whakapapa lines in the blood-red soils of Europe
For equality and whenua at home
And still you would deny them.

Maori wards a too small, too late binding
For the blood of our violence still flowing
In rivers and veins in flood and on fire
As we fall on the final sword
But you would deny them even that.

Citizens, not governments, are the change-makers

Helmut Modlik, Chief Executive of Ngati Toa

<https://www.stuff.co.nz/national/politics/opinion/123921986/citizens-not-governments-are-the-changemakers>.

Ihumatao actions planned in 2021

In case you missed it, here is the link to the ACTION STATION sent this **note from Qiane Matata-Sipu from Ihumātao following the historic decision** on 17 December 2020. NWO sent messages of solidarity last year and is keen to keep will keep in touch with developments.

PLAINS FM PODCASTS:
Te Manurewa o Tamapahore

A podcast series dedicated to the memory of Dame Kahurangi Ngāneko Kaihau Minhinnick of Ngāti Te Ata, Te Waiohū. Listen to the fascinating stories of people involved in the Te Manurewa o Tamapahore project and hear about the creation of haka, song, artwork, books, and unit plans for every school in Te Manurewa o Tamapahore (Manurewa, South Auckland). These resources were created to empower communities through Whakapapa (connections to genealogy, lands and waters), Manawaroa (overcoming obstacles and developing resilience, health, and wellbeing), and Piki atu ki te Rangi (reaching for the stars, achieving your dreams and aspirations). **LISTEN**

Mahika Kai Narratives

Mahika Kai Narratives is a monthly programme brought to you by Dr Dione Payne, practitioner and researcher of mahika kai. The purpose of this programme is to bring those elbow deep in their practice, researchers and policy makers together to discuss all areas related to, impacting on and providing services to mahika kai. It is a forum to speak openly and freely about the areas of mahika kai that are important to the community and share traditional and contemporary mahika kai practice across the motu. **LISTEN**

Have you listened to the 5-minute NWO pre-Treaty story podcasts? Listen out for them on **Plains FM this week** or you can **download or listen to them anytime from our website!**

Te Reo o Te Repo – The Voice of the Wetland

This book was first published in 2017. It was created collaboratively by Manaaki Whenua and Waikato-Tainui. The first of its kind, this cultural wetland handbook has become a valued resource that responds to specific needs identified by Māori in developing culturally focused research projects and collating best practice restoration techniques. It helps reconnect and increase the health and well-being of repo in their rohe (region).

Check your Pākehā Privilege

This is a collection of resources for Pākehā learning about colonisation, white privilege and racism see the website at <https://www.checkyourpakehaprivilege.co.nz/>

NWO has been asked to share it as a work in progress - so feedback is to go direct to their contact.

2021 annual gathering of politicians at Rātana.

Radio NZ's Katie Doyle and Te Aorewa Rolleston reported that internal dispute at the pā means this year's celebrations will only be open to church adherents.

Royal Commission's report on the Christchurch Attacks

Here is the link to that report:

<https://christchurchattack.royalcommission.nz/the-report/>

and the Summary of Recommendations:

<https://christchurchattack.royalcommission.nz/the-report/executive-summary-2/summary-of-recommendations/>

Paul Hunt, Chief Human Rights Commissioner commented on the above report on 25 November:

Report, and our response, will shape country's future

<https://www.stuff.co.nz/national/politics/opinion/123494696/report-and-our-response-will-shape-countrys-future>

Watch the Recording: Indigenous Research Ethics

In the last Community Research webinar for 2020 **Dr Juan Tauri** along with **Dr Antje Deckert**, both Senior Lecturers at Auckland University of Technology provided insight into the perspectives of Indigenous Research Ethics. Indigenous researchers and communities are often compromised by the commissioning and 'ownership' of research - how can we be more mindful of the tensions and power of research?

Watch the recording [here](#).

Treaty perspective from Jay Luka

- this is included in the JUSTICE CONFERENCE video:

https://www.youtube.com/watch?v=c4UNWm__37A&feature=youtu.be&utm_source=The+Justice+Conference&utm_campaign=ef56d1d096-TJC_Digest_Week1_COP

Jay is a Te Atiawa Anglican Christian Leader from Te Awa o Taranaki

Report from the Conversations on Belonging & Inclusion

During 2020, **Inclusive Aotearoa Collective Tāhono** (IAC) asked people to share their feelings of belonging:

when they feel like they belong,
what stops them from feeling that way and
what they'd like to see changed.

Sara Hewitson, data analyst, went through all this material for IAC, grouped together common ideas and themes and put together a report which shares the results from which IAC will be developing their strategy for belonging and inclusion.

[Click here to review the IACT Full Report](#)

[Click here to read the Literature Review](#)

Economic and Social Research Aotearoa (ESRA) publication

New Forms of Political Organization the final chapter is written by Moana Jackson and Helen Potter. Another chapter is by Amanda Thomas.... all great reading!

Raising indigenous voices - Extinction Rebellion (XR) National hui

Nine XRŌtautahi(XRŌ) rebels drove up for a weekend national hui in Motueka with 30 more from all around Aotearoa. The hui was initiated by Te Waka Hourua (Waka with Two Hulls, TWH) to bring XR groups together with TWH in a partnership model to raise indigenous voices. We were hosted by Te Awhina Marae, had facilitated workshops on decolonisation, went through the XR demands and principles as translated into Te Reo, held separate gatherings for men and women, and brainstormed our priorities for XR direction.

Outcome for XRŌ – several are starting Te Reo classes in 2021, the decol. group will continue to meet at 6.30pm prior to **Heartbeat** (all welcome!), we'll incorporate karakia into meetings (and on the walls), we'll consult with Te Waka Hourua on our actions. At Heartbeat we discussed approaching Ngai Tahu who have **started a legal case** against the Crown over the state of the waterways to see if there is any way we could support them.

Cultural Safety Baseline Data Report Release and Recommendation

The Medical Council of New Zealand, in partnership with Te Ohu Rata O Aotearoa (Te ORA), is pleased to release an independent report outlining findings of the current state of cultural safety and health equity delivered by doctors practicing in Aotearoa New Zealand and experienced by patients and whānau. [Read more](#)

From Charities Services: Te Ao Māori

The information and resources on these pages are to give guidance for new and existing charities with a kaupapa Māori focus. [Read more](#)

TRIBUTE TO ROSE PERE

DECEMBER 18, 2020 BY **CHARMAINE AND TANYA** OF EARTHWISE



We are specially sad to hear of the recent death of Dr Rangimarie Turuki Aikirangi Rose Pere. We are hugely respectful of her deep wairua, courage, liveliness of spirit and vision, and her extensive work in education, in Aotearoa and around the world. We have admired her ability to challenge conventional Pākehā wisdom:

Farewell and gratitude for a wise elder...
