

# SNIPPETS 2019, No. 10

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NETWORK *Waitangi* OTAUTAHI

[www.nwo.org.nz](http://www.nwo.org.nz)

Kia ora << Test First Name >>,  
Welcome to the latest edition of SNIPPETS; Treaty news from around the network.  
Issue 2019, No. 10



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## Important notice regarding the NWO AGM ...

Incorporated society rules require that AGMs be held within a certain period of time. Technically this means we should have our next AGM by January 2020 but we would like to delay it until February. Does any member have an objection to this delay? if so, please let us know otherwise if we don't hear anything we will proceed with our plans for an AGM in February 2020.

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Thank to everyone who came to the [Pre-Treaty Story Podcast Release](#) event on 24th October.



The podcast version of the stories are now available: [HERE](#)

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### Report from OVTRK Forum with Minister Poto Williams, 4 Nov

The report will be available on the [One Voice Te Reo Kotahi blogspot](#)

For your information, the Minister was invited to address the question:

#### How can we treasure our Third Sector stories as measurements of wellbeing?

Our Third Sector contributes to all four well-beings – environmental, cultural, economic and social. Bring your ideas about what strategies and policies are needed to get better recognition and resourcing for our contributions including our mahi in assessing wellbeing. We are particularly interested in

- **How do we tell our Third Sector stories in relation to achieving greater wellbeing?**
- **How can our contribution be measured?**

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The government has formally apologised for the violent invasion of Parihaka nearly 140 years ago, reports [One News](#). The Parihaka Reconciliation Bill acknowledges significant abuses by the Crown, including theft of land, detention without trial, and for the first time an admission of rape against women. The bill also paid tribute to the dignity and courage of the people of Parihaka's pacifist response.

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Morgan Godfery's essay [Against the "Treaty Principles"](#), originally published at the Spinoff Atea (Treaty settlements are a fraud). *"In this charged essay, Spinoff columnist Morgan Godfery takes stock of Treaty of Waitangi interpretations that pay lip service to values without honouring the core tenets of power"*.

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### Debate on James Cook and the presumption of European supremacy

Anne Salmon article (Was James Cook a White Supremacist):

<https://www.stuff.co.nz/opinion/112653947/was-james-cook-a-white-supremacist>

Lorena Gibson, Catherine Trundle, and Tarapuhi Vaeau's reponse:

<https://www.asaanz.org/blog/2019/10/18/james-cook-and-white-supremacy-by-lorena-gibson-catherine-trundle-and-tarapuhi-vaeau>

Anne Salmond's Response:

<https://www.asaanz.org/blog/2019/10/23/james-cook-and-white-supremacy-a-comment-by-professor-dame-anne-salmond>

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### **Beyond Cultural Paralysis: a path towards just relationships**

**Alex Hotere-Barnes | TEDxTauranga**

In colonised countries, why do barriers persist between indigenous and non-indigenous people in creating mutually beneficial and socially just relationships? Alex tackles the concept of "Pakeha Paralysis" and explores the fear of failure that can get in the way of fostering and restoring honourable cross-cultural relationships.

[https://m.youtube.com/watch?](https://m.youtube.com/watch?fbclid=IwAR20QMSgldSbXAMdWNRqdLkIAbkkccSKLPT3UU3N2vV8davAcQKxkJF-Om4&v=0uOT15h4-7Y&feature=youtu.be)

[fbclid=IwAR20QMSgldSbXAMdWNRqdLkIAbkkccSKLPT3UU3N2vV8davAcQKxkJF-Om4&v=0uOT15h4-7Y&feature=youtu.be](https://m.youtube.com/watch?fbclid=IwAR20QMSgldSbXAMdWNRqdLkIAbkkccSKLPT3UU3N2vV8davAcQKxkJF-Om4&v=0uOT15h4-7Y&feature=youtu.be)

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**MATANGIREIA**, with Morgan Godfery, is a series of conversations examining the political legacies of six Māori politicians. [CLICK HERE](#)

- Metiria Turei
  - Tariana Turia
  - Tuariki Delamere
  - Sandra Lee
  - Tau Henare
  - Marama Fox
- 

### **The Negotiators**

A behind-the-scenes look through the eyes of those who steered their tribes through a minefield of claims and complex settlements.

[Watch On Demand - Maori Television](#)

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There has been a lot in the media in relation to **Tuia 250 Encounters**.

Here are some of the articles:

**Britain expresses regret for killing of Māori during Captain Cook's landing 250 years ago.**

**UK expresses 'regret' over Māori killings after Cook's arrival in New Zealand**

**The history of Māori arrivals from 1200, European arrivals from 1642 and the signing of He Whakaputanga from 1835 to 1839.**

### **Tupaia**

Arriving in New Zealand in 1769, Tupaia discovered he could converse with Māori. He became an interpreter, cultural advisor and bringer of news from islands that Māori had left long ago. 250 years on, we are barely beginning to know who he was.

### **The little known story of the great Polynesian migration and its radical navigators**

The Polynesian migration across the Pacific Ocean – which covers a third of the planet – is considered one of the greatest feats of exploration in the history of humankind, as radical in its time as the moon landing. So why do we know so little about it?

### **The Search for the Endeavour**

What became of the ship that charted New Zealand and Australia in the 1770s? For Great Britain, Endeavour expanded the map of the world; for Aotearoa, it brought abrupt and devastating change. The Endeavour's bones lie in American waters, awaiting final identification. What does the future hold for the Endeavour wreck?

### **Land of the Long White Cloud: Pākehā New Zealanders reflect on their colonial past and future.**

A new seven-part video series explores what it means to be Pākehā, 250 years after Captain Cook's arrival in New Zealand.

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### **Valuing Our World Views - Indigenous Community at the Centre**

Hear how indigenous community designers, Rebecca Kiddle and Danièle Hromek, are pushing the boundaries of the academy, community development and design practice and principles by ensuring that indigenous design, knowledge and practice and the voices of community are front and centre in their work. Their highlights and ongoing challenges with their work indicate the difference it is making for those who collaborate with them - [Watch the recording here](#)

- from *Tangata Whenua, Community and Voluntary Research* October 2019

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### **The solution to the stand off at Ihumātao**

The land at Ihumātao cannot be settled within the treaty framework - but no one is asking for that, **writes Morgan Godfery.**

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**Call for repeal to law banning prisoners from voting**

## Can the repeal of law banning prisoners from voting

The Waitangi Tribunal is telling the government to urgently repeal a law preventing prisoners from voting so they can take part in the next election. [READ HERE](#)

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We recently highlighted the new book 'Listening to the People of the Land' but did not include where to get it...

You can purchase it through - [www.accentpublications.co.nz](http://www.accentpublications.co.nz)



*Listening to the People  
of the Land*

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In response to the recent announcement that teaching NZ's histories will be compulsory in all schools and kura from 2022, the National Library has created some new pages for the 7 topic areas identified.

*"These include curated quality resources from our collections and those of other institutions that can be used by teachers and students".* <https://natlib.govt.nz/.../resources-for-teaching-nz-history-...>

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**While there is increasingly widespread agreement that the New Zealand Wars/Ngā Pakanga o Aotearoa should be marked in some way, there is still disagreement over how.**

Those issues were unpacked in this panel discussion on [The Hui](#)

[Leading historian Vincent O'Malley discusses The New Zealand Wars](#)

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