

# NETWORK *Waitangi* OTAUTAHI

## BASIC SUMMARY

### Development based on The Treaty cannot be substituted by:

- Equal/equitable development
- Culture, cultural differences, cultural safety and intercultural development
- Biculturalism
- Understanding history and colonisation
- Treaty settlements
- Principles of the Treaty e.g. Partnership, Protection and Participation
- The English Version of The Treaty (which was not present on 6 February 1840).

Network Waitangi Otautahi's approach is to develop *Understanding the Treaty* in a framework for the future based on the 5 aspects of the te reo text of the Treaty – Te Tiriti o Waitangi. For this text and other information see the recent 2015 edition of **The Treaty of Waitangi Questions and Answers** <<http://www.nwo.org.nz/resources.html>>. This understanding is assisted by an understanding of *Strong Sustainability* - see <[www.earthslimits.org](http://www.earthslimits.org)>.

### All 5 aspects of The Treaty:

*Preamble: Peace with justice for all*

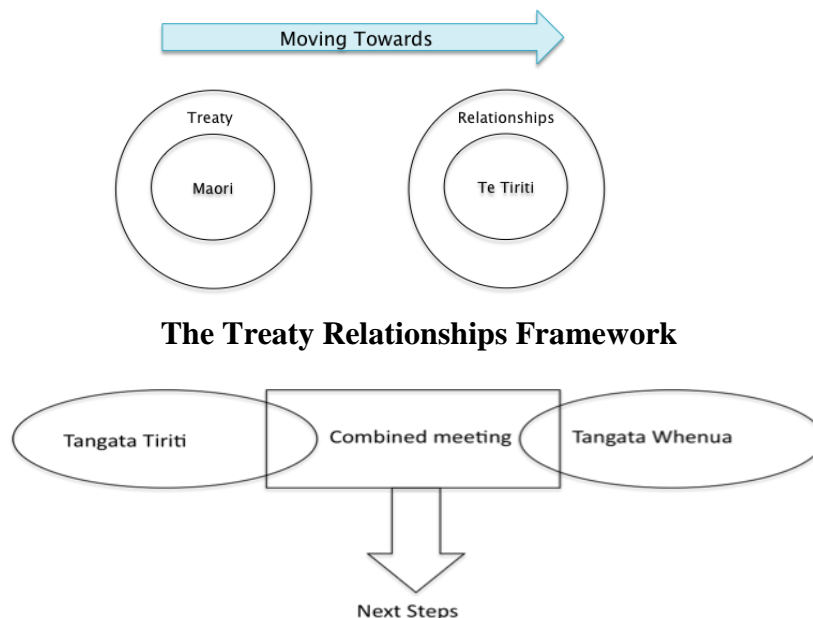
*Article 1: Practising KAWANATANGA*

*Article 2: Promoting TINO RANGATIRATANGA by tangata whenua*

*Article 3: Maori participation in Kawanatanga in ways determined by Maori in relation to tikanga*

*Article 4: Everybody's belief systems upheld*

*need to be taken together as a whole and as a follow-on to the 1835 Declaration*



Tangata whenua - people who whakapapa to a Maori ancestor  
Tangata Tiriti - people who have no whakapapa to Maori ancestry but reside in NZ  
or are NZ citizens

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